

Salem Civic Association
 General Meeting Agenda
 August 22nd 2023

- 1) Pledge of Allegiance
- 2) Secretary Report – Charlene Combs
 - a) July meeting minutes approval
- 3) Columbus Police Liaison Officer – Daniel Yandrich
 - a) dyandrich@columbuspolice.org 614-645-1418
- 4) Treasurer Report – Allison Hibler

SCA Treasurer’s Report July 2023

7.7.23 – 8.7.23

	2023 Budget	Actual as of 8/7/23
BUDGETED INCOME	\$6,626	\$6,051 (91% collected)
BUDGETED EXPENSES	\$6,626	\$2,249.34 (34% paid)
Net Income or (Loss)	\$ 0	\$4,323.96

Checking Account Balance as of 8/7/23	\$6,961.77
(-) Remaining Budget Obligations as of 8/7/23	\$4,376.66
(-) “Outside” Donations (Food Bank; Feral Cats)	\$230
(-) Annual Cash Reserve	\$2,335.00
CASH AVAILABLE AS OF 8/7/23	\$20.11

- 5) Northland Community Council – Pat Hammel (see attached)
- 6) Safety Committee – Pat Hammel
- 7) Northland Community Council Development Committee – Sam Shy
- 8) Communication Committee

9) Membership Committee – Laurel Hobden

10) Hospitality Committee – Charlene Combs

11) New Business/Announcements

NCC Report August 2023

- ABVI on Sinclair Rd. has brought 2 of the buildings into compliance with the nuisance abatement agreement negotiated and enforced by the City Attorney, and applied for permits to bring the 3rd building into compliance. However, the State Fire Marshall has only granted a permit for operation of one building so ABVI is open but only allowed to operate one building until the State Fire Marshall feels they have demonstrated they can operate in full compliance – the site will continue to be inspected by CPD, the City Attorney, Code Enforcement, Columbus Fire and the State Fire Marshall per the abatement agreement. The current property owner has indicated intent to sell the property.
- The City of Columbus has launched 3 Food Waste Drop-Off Facilities for Residential Use. The facilities aim to help decrease the nearly 1 million pounds of food waste dumped at the Franklin County Sanitary Landfill every day. The city pilot program allows residents to dispose of food scraps at no charge at collection facilities at: Anheuser Busch Sports Park, 4990 Olentangy River Rd.; Dodge Park and Community Center, 667 Sullivant Ave.; and Scioto Southland Park, 3901 Parsons Ave. The city's Climate Action Plan includes a goal to reduce by 90 percent the amount of organic waste, specifically food waste, being dumped at the county landfill by 2050. The drop-off sites are identified by signage at the three Recreation and Parks locations. Columbus residents may use them seven days a week, 24 hours a day. The facilities will be serviced weekly, and the food waste will be hauled by Compost Clubhouse to a composting facility in London, Ohio, to divert it from the landfill. Learn more at: <https://www.columbus.gov/foodwaste/>
- In July City Council approved \$9million in funding for programs to invest in the new development of quality and affordable housing units, the preservation of the current housing stock, and the inclusion of all Columbus residents. In addition, Residents experiencing housing instability or in need of assistance with rent payment can visit www.rentful614.com to learn more about available resources.
- The County Auditor is sponsoring an Affordable Housing Resource Fair on Saturday 9/30, 11am-3pm at Beechcroft High School, 6100 Beechcroft Rd.
- Columbus Metropolitan Library's School Help Centers open Monday, Aug. 21. These dedicated after-school spaces give students access to technology, resources and the library's catalog of books and materials. For information see: <https://www.columbuslibrary.org/school-help/>
- City of Columbus will distribute 50 free produce boxes at Gillie Community Center, 2100 Morse Rd. from 4-6pm on Tuesday 9/5. First come, first serve. The boxes are curated by the North market's produce merchant Mini-Super with help from Yoder Family Farm.
- For information about the 2023 Countywide Property Reappraisal which will determine property value and property taxes due beginning in January 2024 see the County Auditor's website at: <https://audr-kyhv.franklincountyohio.gov/>

